



**Map I.4 – Theories of Migration (Charrúas).** This map represents the collective ethnic geographies of authors who articulated Charrúa migrations. The same methodology has been followed as for Map I.3.<sup>46</sup>

Rather than being concerned with understanding native peoples, then, scholars were primarily interested in demonstrating when they entered or exited the historical stage of a particular nation, province, or state. In the case of Minuanes, for example, a number of authors argued that they migrated

<sup>46</sup> Azara, *Viajes por la América del Sur*, 173–4, 181–3; Isabelle, *Voyage a Buénos-Ayres et a Porto-Alègre par la Banda-Oriental, les Missions D'Uruguay et la Province de Rio-Grande-do-Sul (de 1830 a 1834)*, 98; Dreys, *Notícia descriptiva da Província do Rio-Grande de S. Pedro do Sul, contendo*, 182–83; d'Orbigny, *El Hombre Americano*, 276–80; José H. Figueira, “Los primitivos habitantes del Uruguay” in *El Uruguay en la Exposición Histórico-Americanica de Madrid*, 138; Schuller, *Sobre el origen de los Charrúa*, 39–41; Teschauer, *História do Rio Grande do Sul dos dois primeiros séculos*, 58–69; Vergara y Martín, *Diccionario etnográfico americano*; Lothrop, “Indians of the Paraná Delta, Argentina”: 102, 110–117; Caldas, “Etnología Sul-Riograndense”: 308; Canals Frau, *Las poblaciones indígenas de la Argentina*, 238–41; Cordero, *Los charrúas*, 181–83; Figueira, *Breviario de etnología y arqueología del Uruguay*, 5–21; Pi Hugarte, *Los indios de Uruguay*, 65–67; Vidart, *El mundo de los Charrúas*, 17–21; Klein, “El destino de los indígenas del Uruguay”: 1, 6.